

Government of Jammu and Kashmir
OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER
POSHAN PROJECT _____

ADVERTISEMENT NOTICE

Applications on prescribed proforma (Annexure-I) are hereby invited from the eligible female candidates of the Panch wards/Municipal Wards shown against the below mentioned Panchayat Halqas/Municipal Wards, for the engagement of **Sanginis (AWWs)** for the Anganwadi Centres of POSHAN Project _____ on "**Honorarium basis**". The applications along with required documents shall be deposited in the Office of undersigned i.e. the Child Development Project Officer _____ by or before **31th of May, 2023** against proper receipt.

S.NO	NAME OF THE DISTRICT	NAME OF THE PROJECT	NAME OF PANCHAYAT/ MUNICIPALITY WARD	VACANCY OF SANGINIS (ANGANWADI WORKERS)	
				NO. OF PANCH WARD/ MC.WARD	NAME OF AWC
01	BARAMULLA				

Criteria for Selection of Sanginis (Anganwadi Workers) Shall remain as envisaged in the Govt. Order NO 103 JK(SWD) OF 2023 Dated 28.04.2023 i.e.

- ❖ Women candidates in the age group of 18-37 years shall be considered for the post.
- ❖ The candidate should be a domicile of the UT of J&K.
- ❖ The candidate should be a resident of the Electoral Ward where AWC is located.
- ❖ Minimum Education qualification should be 10+2 pass and maximum graduation.
- ❖ Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be granted purely on academic merit basis & there shall not be any interview.
- ❖ In case eligible candidate is available within the family of retired AWW the said candidate shall qualify for additional two percent points.
- ❖ Candidates with qualification higher than graduation shall not be considered.
- ❖ In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.

Self-attested copies of documents to be attached with the application form:

- ❖ Panch Ward Certificate /Electoral Card/present /continuous, ward residence certificate issued by BDO.
- ❖ Domicile Certificate issued by Tehsildar concerned.
- ❖ Date of Birth Certificate.
- ❖ Academic Qualification Certificates with Marks card of 10+2.
- ❖ If candidate belong to family of retired AWW, Copy of document proof.
- ❖ Non employment Certificate from a Gazetted Officer.
- ❖ Self-Addressed envelope with postage stamp of Rs 5/-.
- ❖ Affidavit from first class magistrate stating following facts.
 - All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.
 - Maximum qualification is Graduation for vacancy of **Sanginis (AWWs)** and this is as per facts and onus of proving it to be true lies with the deponent.

- The deponent has read the HR policy no. 222-JK(SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as **Sangini (AWW)**

Note: Prescribed Application Proforma can also be had from the undersigned office "Free of Cost".

Child Dev. Project Officer
Poshan_____

No:-CDPO/POSHAN/Adv/2023/

Dated:- -05-2023

Copy to the:-

1. District Development Commissioner Baramulla for favour of information.
2. Mission Director POSHAN, J&K for favour of information.
3. Additional District Development Commissioner Baramulla for favour of information.
4. District Programme Officer POSHAN Baramulla for favour of information.
5. Joint Director, Information Department Kashmir Srinagar for information with the request to kindly publish the advertisement notice in two leading Newspapers of Kashmir Valley for three consecutive days for information of the General public.
6. General Manager DIC Baramulla for information.
7. District Social Welfare Officer Baramulla for information.
8. Assistant Director Employment Baramulla for information.
9. District Informatics Officer Baramulla with the request to get the "Advertisement" published in three leading dailies of UT.
10. District Informatics Officer NIC Baramulla for information & uploading the advertisement notice on website of District Baramulla.
11. Block Development Officer/Executive Officer (MC)_____ for information with the request to facilitate the circulation of Advertisement in the respective Gram Panchayats /respective constituencies for awareness of general Public, so as to ensure maximum Participation.
12. Zonal Education Officer_____ for information.
13. News Editor All India Radio, Srinagar with the request that contents of the above many kindly be Broadcast in the Local News Bulletin as well as Rozgar Samachar for three consecutive days for information of the concerned.
14. Concerned Sarpanch(s)/Councilor(s)/Ward Member(s)_____ for information.
15. Concerned Supervisor(s)_____ with the direction to paste the Advertisement notice at Public prominent places within the Panchayat/Ward i.e Masjid, School, Panchayat Ghar and capture Photographic evidence of the same.
16. Notice Board.

(ANNEXURE-I)

S.NO: _____

APPLICATION FORM FOR ENGAGEMENT OF SANGINI (ANGANWADI WORKER)

1. Name of the District: - **Baramulla**
2. Name of the ICDS Project: - _____
3. Name of the Anganwadi Centre for which engagement sought.....
4. Panch Ward/MC Ward..... Panchayat Halqa/MC Ward.....
5. Name of the Candidate (In Block Letters)
6. Fathers Name (In Block Letters)
7. Marital Status: - Married /Un Married
8. Husbands Name (if married)
9. Place of Permanent Residence.....
Mohalla... ..Village.....
Panch Ward Constituency.....
Name of the Panchayat Halqa.....
House No..... (As per latest Panchayat Ward Electoral)
Block:.....
10. Address for Correspondence.....Mobile No:.....
11. Date of Birth.....



D	D	M	M	Y	Y	Y	Y

12. Age as on 01-01-2023.....

13. Academic Qualification

S.No	Examination passed	Board/School	Year of passing	Marks Obtained	Max. Marks	%age
1	10+2					
2	Graduation					

14. Do candidate belong to family of retired AWW (Yes/No).

15. Documents attached.

- ❖ Panch Ward Certificate /present /continuous, ward residence certificate issued by BDO duly countersigned by ACR/SDM.
- ❖ Domicile Certificate issued by Tehsildar concerned.
- ❖ Date of Birth Certificate.
- ❖ Academic Qualification Certificates with Marks card of 10+2.
- ❖ If candidate belong to family of retired AWW/AWH, then copy of the e-ration card.
- ❖ Non employment Certificate from a Gazetted Officer.
- ❖ Self-Addressed envelope with postage stamp of Rs 5/-.

Signature of Candidate

UNDERTAKING

I.....D/o,W/o.....R/o.....
do hereby certify that the contents of the application given above are correct and true to the best of my knowledge. In case any of the above contents is found incorrect, the selection committee shall have the right to reject my application and similarly revoke my engagement order.

Signature of Candidate

Government of Jammu and Kashmir
OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER
POSHAN PROJECT _____

ADVERTISEMENT NOTICE

Applications on prescribed proforma (Annexure-I) are hereby invited from the eligible female candidates of the Panch wards/Municipal Wards shown against the below mentioned Panchayat Halqas/Municipal Wards, for the engagement of **Sahayikas (AWHs)** "preferably married" for the Anganwadi Centres of POSHAN Project _____ on "**Honorarium basis**". The applications along with required documents shall be deposited in the Office of the undersigned i.e Child Development Project Officer _____ by or before **31th of May, 2023** against proper receipt.

S.NO	NAME OF THE DISTRICT	NAME OF THE PROJECT	NAME OF PANCHAYAT/MUNICIPALITY WARD	VACANCY OF SAHAYIKAS (ANGANWADI HELPERS)	
				NO. OF PANCH WARD/ MC WARD	NAME OF AWC
1	BARAMULLA				

Criteria for Selection of Sahayikas (Aanganwadi Helpers) shall remain as envisaged in the Govt. Order No: 103 JK (SWD) OF 2023 Dated 28.4.2023 i.e.

- Women candidates in the age group of 18-37 years shall be considered for the post.
- The candidate should be a domicile of the UT of J&K.
- The candidate should be a resident of the Electoral Ward where Anganwadi Centre is located.
- Minimum qualification for Anganwadi Helper shall be Matriculation.
- In case no matriculate candidate is available in the Panch Ward/MC Ward, candidates with qualification not less than 8th standard shall be considered.
- The committee shall select the most destitute/needly married women of the Panch ward/MC Ward as helper from amongst those who fulfill the qualification criteria. In case no married candidate is available, unmarried candidate can also be considered.
- In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.

Self-attested copies of documents to be attached with the application form: -

- ❖ Panch Ward /MC Ward Certificate/Electoral Card/Present /continuous, Ward residence certificate issued by BDO/Executive Officer.
- ❖ Domicile Certificate issued by Tehsildar concerned.
- ❖ Date of Birth Certificate.
- ❖ Academic Qualification Certificates with Marks card of 10th.
- ❖ Non employment Certificate from a Gazetted Officer.
- ❖ Self-Addressed envelope with postage stamp of Rs 5/-.
- ❖ Affidavit from first class magistrate stating following facts.
 - All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.

- Maximum qualification is Graduation for vacancy of Anganwadi worker and Class X for **Sahayikas (AWHs)** and this is as per facts and onus of proving it to be true lies with the deponent.
- The deponent has read the HR policy no. 222-JK(SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as **Sahayika (AWH)**

Note: Prescribed Application Proforma can also be had from the undersigned office "Free of Cost".

**Child Dev. Project Officer
POSHAN _____**

No:-CDPO/POSHAN/Adv/2023/

Dated: - -05-2023

Copy to the:-

1. District Development Commissioner Baramulla for favour of information.
2. Mission Director POSHAN, J&K for favour of information.
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4. District Programme Officer POSHAN Baramulla for favour of information.
5. Joint Director, Information Department Kashmir Srinagar for information with the request to kindly publish the advertisement notice in three leading Newspapers of Kashmir Valley for three consecutive days for information of the General Public.
6. General Manager DIC Baramulla for information.
7. District Social Welfare Officer Baramulla for information.
8. Assistant Director Employment Baramulla for information.
9. District Informatics Officer Baramulla with the request to get the "Advertisement" published in three leading dailies of UT.
10. Block Development Officer/Executive Officer (MC)_____ for information.
11. District Informatics Officer NIC Baramulla for information & uploading the advertisement notice on website of District Baramulla.
12. Zonal Education Officer _____ for information.
13. News Editor All India Radio, Srinagar with the request that contents of the above many kindly be broadcast in the Local News Bulletin as well as Rozgar Samachar for three consecutive days for information of the concerned.
14. Concerned Sarpanch(s)/Councilor(s)/Ward Member(s) _____ Baramulla for information.
15. Concerned Supervisor(s)_____ with the direction to paste the Advertisement notice at Public prominent places within the Panchayat/Ward i.e Masjid, School, Panchayat Ghar and capture Photographic evidence of the same.
16. Notice Board.

(ANNEXURE-I)

S.NO: _____

APPLICATION FORM FOR ENGAGEMENT OF SAHAYIKA (ANGANWADI HELPER)

1. Name of the District: - **Baramulla**
2. Name of the ICDS Project: - _____
3. Name of the Anganwadi Centre for which engagement sought.....
4. Panch Ward/MC Ward..... Panchayat Halqa.....
5. Name of the Candidate (In Block Letters)
6. Fathers Name (In Block Letters)
7. Marital Status: - Married /Un Married
8. Husbands Name (if married)
9. Place of Permanent Residence.....
 - a. Mohalla... ..Village.....
 - b. Panch Ward Constituency.....
 - c. Name of the Panchayat Halqa.....
 - d. House No..... (As per latest Panchayat Ward Electoral)
 - e. Block:.....
10. Address for Correspondence.....Mobile No:.....
11. Date of Birth.....



D	D	M	M	Y	Y	Y	Y

12. Age as on 01-01-2023.....
13. Academic Qualification

S.No	Examination passed	Board/School	Year of passing	Marks Obt.	Max. Marks	%age
1	Matric					
2	Middle					

14. Do candidate belong to family of retired AWH (Yes/No).
15. Documents attached.
 - ❖ Panch Ward Certificate/ Present /continuous, Ward residence certificate issued by BDO duly countersigned by ACR/SDM.
 - ❖ Domicile Certificate issued by Tehsildar concerned.
 - ❖ Date of Birth Certificate.
 - ❖ Academic Qualification Certificates with Marks card of 10th.
 - ❖ If candidate belong to family of retired AWH then copy of the e-ration card/any other proof.
 - ❖ Non employment Certificate from a Gazetted Officer.
 - ❖ Self-Addressed envelope with postage stamp of Rs 5/-.

Signature of Candidate

UNDERTAKING

I.....D/o,W/o.....R/o.....
do hereby certify that the contents of the application given above are correct and true to the best of my knowledge. In case any of the above contents is found incorrect, the selection committee shall have the right to reject my application and similarly revoke my engagement order.

Signature of Candidate