



THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION

New Campus, Bemina, Srinagar.190018 /Rehari Colony,Jammu 180005

Website: www.jkbosc.nic.in

Phone Nos : Joint Secretary, Examination J.D 0191-2952639, K.D 0194-2494965, 2491274

Date Sheet

FOR HIGHER SECONDARY PART-1st (CLASS 11TH) EXAMINATION
SESSION ANNUAL (Private)/Biannual 2024 OF UT's OF JAMMU & KASHMIR/ LADAKH.
Timing: 10.AM (Morning Shift)

Day & Date	Faculty of Science	Faculty of Arts	Faculty of Home Science	Faculty of Commerce
06-09-2024 (Friday)	Geography	Geography Psychology/Music Philosophy/Education	-----	Business Studies
08-09-2024 (Sunday)	<u>Vocational Subjects</u> IT & ITES/Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Makeup & Home Furnishing	<u>Vocational Subjects</u> IT & ITES/ Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Makeup & Home Furnishing	<u>Vocational Subjects</u> IT & ITES/ Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Makeup & Home Furnishing	<u>Vocational Subjects</u> IT & ITES/ Retail/ Security/Healthcare/ Tourism & Hospitality / Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Makeup & Home Furnishing
10-09-2024 (Tuesday)	Mathematics Applied Mathematics	Mathematics / Applied Mathematics/ Sociology	Food Science	-----
12-09-2024 (Thursday)	General English	General English	General English	General English
14-09-2024 (Saturday)	Biology(Botany & Zoology)/ Statistics	Political Science Statistics	-----	Accountancy
17-09-2024 (Tuesday)	Chemistry	Arabic/Persian/Sanskrit /Economics	-----	Entrepreneurship/ Economics
19-09-2024 (Thursday)	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Electronics Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management English Literature Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management
21-09-2024 (Saturday)	Physics	Home Science (Elective) History Public Administration	Management of Resources	Business Mathematics Public Administration
24-09-2024 (Tuesday)	Geology/ Microbiology/ Bio-technology/ Bio-chemistry	Urdu/Hindi/Kashmiri/ Dogri/Punjabli/Bhoti/	Family Healthcare & Prevention	-----

NO:F(Acad-C)/7535469/DS-XI//A(P)/B/24

Dated: 10-08-2024

Note: -

1- The Examination Center is specified on Admit Card.

Director Academics

[Handwritten Signature]
10/08/24
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10/08/24

- ii- The Examinees are advised to adhere the instructions strictly given on the back side of the Admit Cards bring the same (Admit card) on all days of examination for verification.
- iii- All the examinees are advised not to bring any kind of material including electronic gadgets like Mobile Phone, Headphone, etc which can help them to indulge in Unfair-means in any way in the Examination.

Copy for information to the:-

- 1- Director School Education Kashmir/Jammu/Ladakh for Information.
- 2- Joint Secretary Examination, Secrecy/ ITSS/General/Publication & procurement J.D/K.D for information and n/ a.
- 3- F.A/Chief Accounts Officer, JKBOSE for Information.
- 4- All Chief Education officers of UTs of J&K/Ladakh for Information.
- 5- Deputy Director Academics K.D/J.D for Information & n/action.
- 6- Deputy Secretary Central Secrecy (Confidential) for Information & n/action.
- 7- Deputy Secretary, Examination/Secrecy Unit I, II, III K.D/J.D for Information & n. action.
- 8- Deputy/Assistant Secretary, Registration, General, Administration, Forms, Supervisory cum Strong Room, J.D/K.D for information.
- 9- Assistant Secretary, Examination/Secrecy Unit I, II, III KD/J.D for information and necessary action.
- 10- All Deputy/Assistant Secretaries of J&K BOSE for Information and n/action
- 11- Assistant Secretary Board Sub-office Leh/Kargil UT of Ladakh for information.
- 12- P/S to Principal Secretary to Govt. School Education Department for information of the Principal Secretary.
- 13- P/S to Commissioner/Secretary to Govt. Education Department UT of Ladakh for information of the Commissioner/Secretary.
- 14- P/S to Chairman/Secretary for information of the Chairman/Secretary.
- 15- Assistant Secretary Computer Cell J.D/KD for Information & uploading the notification on official website.
- 16- Information officer J.D/KD for publishing the Date sheet in news papers.
- 17- All Section of JK BOSE for Information.
- 18- Concerned file.